 

# PRELIMINARY ENTRY FORM

**2018 FAI F2 WORLD CHAMPIONSHIPS FOR CONTROL LINE MODEL AIRCRAFT**

***Please return this form no later than* 1st February *2018 to:*** [matth.perret@gmail.com](mailto:matth.perret@gmail.com)

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| **National Airsport Control (NAC) of** | (Country Name) |
| ***intends to send a team as following :*** | |
| Team manager *(if known)* |  |
| Assistant team-manager *(if known)* |  |
| **Number of F2A competitors** |  |
| Name of competitor 1 *(if known)* |  |
| Name of competitor 2 *(if known)* |  |
| Name of competitor 3 *(if known)* |  |
| Name of the junior competitor as fourth member  *(if known)* |  |
| Name of reigning champion Junior |  |
| Name of reigning champion Senior |  |
| **Number of F2B competitors** |  |
| Name of competitor 1 *(if known)* |  |
| Name of competitor 2 *(if known)* |  |
| Name of competitor 3 *(if known)* |  |
| Name of the junior competitor as fourth member  *(if known)* |  |
| Name of reigning champion Junior |  |
| Name of reigning champion Senior |  |
| **Number of F2C teams** |  |
| Name of the pilot team 1 *(if known)* |  |
| Name of the mechanic team 1 *(if known)* |  |

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| Name of the pilot team 2 *(if known)* |  |
| Name of the mechanic team 2 *(if known)* |  |
| Name of the pilot team 3 *(if known)* |  |
| Name of the mechanic team 3 *(if known)* |  |
| Name of the pilot Junior team as fourth team *(if*  *known)* |  |
| Name of the mechanic Junior team as fourth team  *(if known)* |  |
| Name of reigning pilot champion team Junior |  |
| Name of reigning mechanic champion team Junior |  |
| Name of reigning pilot champion team Senior |  |
| Name of reigning mechanic champion team Senior |  |
| **Number of F2D competitors** |  |
| Name of competitor 1 *(if known)* |  |
| Name of competitor 2 *(if known)* |  |
| Name of competitor 3 *(if known)* |  |
| Name of the junior competitor as fourth member  *(if known)* |  |
| Name of reigning champion Junior |  |
| Name of reigning champion Senior |  |
| **Approximate number of supporters and helpers** |  |

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| **Name of the contact to whom Bulletin N°2 should be**  **addressed** |  |
| **E-mail:** | **Phone:** |
| NAC signature & date | **NAC Seal** |